NOTIFICATION

In exercise of the powers conferred by the provison to article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor, in consultation with the Public Service Commission, is pleased to make the following rules namely,

1. Short title & Commencement


ii) They shall come into force from the date of their publication in the Official Gazette.

The following are added in Rule-21

d) i) Diploma holders Gr-V(B) and above have to pass Accounts and Simple Rules Papers to get promotion to Gr-IV and above.

ii) Degree Engineers Gr-V(A) have to pass Accounts and Simple Rules papers to get promotion to Gr-IV and shall have to pass Law & Arbitration Papers to get promotion to Gr-III and above.

e) Degree Engineers who are appointed directly in Gr-IV also have to pass the Departmental Examination as specified for Grade-V(A) Degree holder to get promotion to the next higher grade, if not yet passed.

f) To get promotion to the next higher grade the existing Engineering officer of TES Gr-V, Gr-IV & Gr-III have to pass their specified papers/subjects viz., Accounts, Simple Rules and Law & Arbitration, if they had not passed earlier in any grade.

g) Engineering officers who have attained the age of 55 years and above are exempted from appearing and passing departmental examinations to get promotion to next higher grades.

By order of the Governor,

(S K NANDI)
DEPUTY SECRETARY.PWD.

Contd...P/2
Copy to:-
1. The PS to Chief Secretary, Govt. of Tripura.
2. All Principal Secretaries to the Govt. of Tripura.
3. All Commissioner & Secretary to the Govt. of Tripura.
4. All Secretaries to the Govt. of Tripura.
5. The Secretary, Tripura Public Service Commission. This has ref. to the letter No. F.6(449)-SM/TPSC/2014/11596 dated 21-03-2014.
6. The GA(Confidential & Cabinet) Department. This has ref. to their memo. No.F.1(38)-GA (CAB)/2008 dated 21-05-2014.
7. The Superintendent of Govt. Press, A. D. Nagar with a request to publish the same in the next issue of Tripura Gazettee. Enclo:- 5(Five) copies.

DEPUTY SECRETARY, FWD.