

GOVERNMENT OF TRIPURA
PUBLIC WORKS DEPARTMENT (R&B),
AGARTALA: TRIPURA.

No.F.6 (63)-PWD (GE)/(P-I) 2017-2018(S)/9591-92 Dated, Agartala the 20 September, 2021

M E M O R A N D U M

Sub:- Apprenticeship Training under the Act., 1973.


The following Degree and Diploma Holder pass out students in Civil & Electrical Engineering are hereby selected for one year Apprenticeship Practical Training for the session October 2021. All of you are requested to execute contract bond in the prescribed form (Available in PWD website) under the Apprenticeship Act., 1973 with all documents i.e. 1(one) copy of recent passport size photo, marks sheet (Final Year), Citizenship certificate, age proof certificate and SC/ ST certificate .

SI No	Name	Address	Remarks
Civil Engineering Degree (UR)			
1	Shuvam Sinha S/o Subrata Sinha	Old Agartala, Jirania, West Tripura	
2	Somraj Banarjee S/o Debashis Banerjee	Joynagar, Agartala, West Tripura	
3	Susmita Saha D/o Gour Nitai saha	Mohanbhog, Sonamura	
4	Ranjita Ghosh D/o Ratan Ghosh	Durjoynagar, Agartala	
5	Sagarika Podder D/o Subir Chandra Podder	Surjya Para, A.D. Nagar, Agartala	
6	Bishal singh S/o- Gopal Singh	Palace Compound, Agartala	
7	Arijit Chakraborty S/o- Ashutosh Chakraborty	Dharmanagar, North Tripura	
8	Ramit Chattopadhyay S/o- Ram narayan Chattopadhyay	Krisnanagar, Agartala	
9	Suyeta saha D/o- Kishore Saha	Shiba Nagar, College Tilla, Agartala	
10	Rahul Aditya S/o- Dulal Aditya	Buddha mandir, Agartala	
11	Lossi Das D/o- hari Sankar Das	Sekerkote, Agartala	
12	Subrata Debnath S/o- Sushil Chandra Debnath	Haripur, Sarma, gandachara	
13	Debjt Roy S/o- Dulal Roy	Manubazar, sabroom	
14	Parthajit Malla S/o- Samir Malla	Muhuripur, Santirbazar	
15	Ananya Baidya D/o- Amalendu Baidya	Belonia	
16	Pritam Dey S/o- Bir Badal Dey	East Badharghat, Agartala	
17	Subhadip Majumder S/o Sajal kanti Majumder	Krisnanagar, Agartala	

Contd.


Civil Engineering Degree (SC)			
1	Subham Das S/o Sibum Kumar Das	Jagatpur, Abhoynagar, Agartala	
2	Suman Haldar S/o- Sonamohan Haldar	Maiganga, Teliamura	
3	Parli das D/o- Hemkumar Das	Bhagyapur, Dharmanagar	
4	Puja Das D/o- Naresh Das	A.D Nagar, Agartala	
5	Pritam Das S/o- Jubaraj Das	Matabari, Udaipur	
6	Deeptanu Das S/o Dharendra Das	Ramnagar Road No- 11, Agartala	
7	Kaushik Sarkar S/o- Kajal Sarkar	Milan Chakra, Agartala	
8	Sudip Das S/o Niranjana Das	Madhabnagar, Sabroom	
9	Joyjyoti Sarkar S/o- Ranjit Sarkar	East Lambuchara Kamalpur	
Electrical Engineering Degree (UR)			
1	Chandana Shil Sharma D/o Janardhan Shil Sharma	Ratanpur, Lowgang, Belonia	
2	Debabrata Goswami S/o- Joydeb Goswami	Ramnagar Road No-4, Agartala	
3	Bishal Bhowmik S/o Binode Bihari Bhowmik	A.D.Nagar, Agartala	
Electrical Engineering Degree (ST)			
1	Chumki Marak D/o- Nirmal Marak	Marsum Patahar, Garjee, Udaipur	
Civil Engineering Diploma (SC)			
1	Pranab Sarkar S/o Nirmal Sarkar	Kanchanmala	

In case person concerned fail to attend this office by 25-09-2021, it will be presumed that he is not interested to undergo the said Apprenticeship Training.


 (Sankar Saikia) 9/9/21
 Deputy Secretary, PWD (R&B),
 Agartala: Tripura.

Copy to:-

1. OFFICE ORDER BOOK.
2. GUARD FILE.


 (Sankar Saikia) 9/9/21
 Deputy Secretary, PWD (R&B),
 Agartala: Tripura.

245
186

Phone : (033) 2337-0750/2337-0751
Fax : (033) 2321-6814
E-mail : bopter@vsnl.net

BOARD OF PRACTICAL TRAINING

(EASTERN REGION)

(Under Ministry of Human Resource Development,
Department of Higher Education, GOVT. OF INDIA)

BLOCK-EA, SECTOR - I (OPP. LABONY ESTATE), P. O. SALT LAKE CITY, KOLKATA - 700 064

DECLARATION OF APPRENTICE

I, son / daughter / wife
of Sri/Late do
hereby declare that till date, I have neither undergone any practical training governed by the
Apprentices (Amendment) Act, 1973 or 1986 during my course of study nor after passing my
Degree / Diploma / Higher Secondary (Vocational) course in

(Subject field of Engineering / Technology / Higher Secondary (Vocational) on
..... (date of passing degree / diploma / Higher Secondary
(Vocational) course Examination).

That, I have not acquired any job experience for a period of one year or more after my passing
Degree/Diploma/Higher Secondary (Vocational) on
..... (date of passing degree / diploma / Higher Secondary
(Vocational) course examination).

That, I have not acquired any job experience for a period of one year or more after my passing
Degree / Diploma / Higher Secondary (Vocational) in

(Subject field of Engineering / Technology / Higher Secondary (Vocational) and prior to join in)

✓
(Name of the Establishment)

✓ w.e.f.
(Date of commencement of training)

The above statement is true to the best of my knowledge and I have executed the contract of
apprenticeship with the above organisation for apprenticeship training under the Act knowing fully
well about all the conditions of eligibility in respect of Graduate, Technician and Technician
(Vocational) Apprentices under the Apprentices (Amendment) Act, 1973 & 1986 respectively.

✓ Date:
(On the date of Joining)

✓
(Full Signature of the Apprentice)

(Full Signature of the Employer/
Competent Authority with Office Seal)

N.B.: The above declaration is to be obtained from each Apprentice on the date of commencement of
training. At least one copy in original is to be forwarded to the Office of BOPT(ER) along with
Contract Registration Cards and one copy is to be retained by the Establishment for their office
record.

APPRENTICESHIP CONTRACT REGISTRATION FORM



1. Enrollment No. of student (As generated from www.mhrdnats.gov.in):

2.

Category(Put ✓)	Graduate	Diploma	Tech.Vocational
Apprentice			

Affix a colour stamp size photograph with white back ground & self-attested

3. Whether Sandwich Course student or not, State Yes/ No

4. Trade (Mention Specific Name)

Designated Trade	
Optional Trade	

5. Name of the Apprentice (Block Letters) (As per Mark Sheet)

6. Father's Name

7. Mother's Name

8. Address of apprentice

Address for Communication	
Pin	<input type="text"/>
E-mail ID :	<input type="text"/>
Mobile No.:	<input type="text"/>

9. (Please Tick in appropriate box)

Male	Female	Transgender
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

 10. Age in Years (✓)

<18	>18
<input type="checkbox"/>	<input type="checkbox"/>

11. Date of Birth

D	D	M	M	Y	Y	Y	Y
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

12. Whether He/She belong to: (✓)

S.C.	S.T.	O.B.C.	P.W.D.	Minority
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

13. Education Qualification considered eligible for apprenticeship training under the Act:

Name of the Institution/ College University	Qualification	Period of course (Yrs.)	Specify Subject field/Trade	Year & Month of Passing	Enrollment No./Final Year Mark Sheet No.
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

14. Date of Commencement of Training

15. Date of Completion of Training

16. Period of Training Months

17. Rate of Stipend payable by the establishment (₹)

18. Bank A/c No. to which STIPEND will be credited by the employer

19. IFS Code of the Branch

20. Name & Address of the Employer
We, the Employer, Apprentice (the Guardian in the case of Minor Apprentices) hereby declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 regarding the contract of apprenticeship training including obligations and agree to abide by all the provisions made thereunder. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 [Main Provisions of the Rules may be seen in the Enclosure. (*)]

Pin
Tel No.
Fax No.
E-mail

21. Signature of Employer (with Seal)

22. Signature of Apprentice / Guardian

23. Signature, Name & address of witness: 1.

2.

24. Signature of Surety with Name & Address

FOR BOARD'S USE: Registered under Sec. 4 of the Apprentices Act
Vide Regn. REGIONAL CENTRAL APPRENTICESHIP ADVISER