

No. F. 6 (40)-PWD (E)/2022(L)/926-86  
GOVERNMENT OF TRIPURA  
PUBLIC WORKS DEPARTMENT

**MOST URGENT**  
**Through Email**

Dated, Agartala, the 18<sup>th</sup> April, 2023.

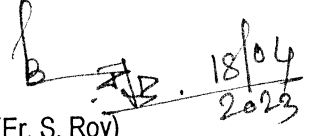
**MEMORANDUM**

Subject : Release of the transferee(s) Group-C & Group-D (Technical / Non-Technical) staffs under different wings of PWD(R&B/ Buildings /NH/ DWS/ WR/ PMGSY) / Action Taken report - regarding.

Ref.: This Office Memorandum No.F.6 (40)-PWD(E)/2022(L)/467-566 dated 06-04-2023.

As desired by the authority, all DDOs / Head of Offices under PWD(R&B/ Buildings /NH/ DWS/ WR/ PMGSY) are requested to submit the Action taken Report to this end by **20<sup>th</sup> April, 2023 positively** through this email ID: **ds03pwd@gmail.com**.

Matter shall be dealt with **Top Most Priority**.

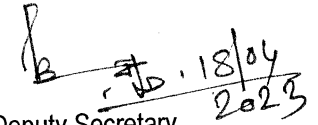
  
(Er. S. Roy)  
Deputy Secretary, PWD(R&B)  
Agartala, Tripura

To

1. The Chief Engineer, PWD(R&B)/ PWD(Buildings) / PWD(DWS) / PWD(NH) / PWD(PMGSY)/ PWD(WR).
2. All the Superintending Engineers, PWD(R&B)/PWD(Buildings)/PWD(DWS) / PWD(NH) / PWD(PMGSY)/ PWD(WR).
3. The Deputy Secretary, I & II PWD(R&B).
4. The Sr. Architect, PWD, Agartala.
5. All Executive Engineers, PWD(R&B)/PWD(Buildings)/PWD(DWS) / PWD(NH) / PWD(PMGSY)/ PWD(WR).
6. The Executive Engineer, GPF & Pension Cell, TSECL, Kumarghat.
7. ITCC, PWD, Netaji Chowmuhani, Agartala.

Copy to:-

1. The O.S.D to the Hon'ble Chief Minister, Tripura for kind information please.
2. The P.S to Secretary, PWD for brining the matter to the kind knowledge of the Secretary, PWD, Govt., of Tripura.

  
Deputy Secretary,  
PWD(R&B), Tripura