2nd REMINDER

#### No.F.10(71)-FIN(B)/2021//15320 -47 GOVERNMENT OF TRIPURA FINANCE DEPARTMENT (BUDGET BRANCH)

MONO?

Dated, Agartala the 16 July, 2021

#### **MEMORANDUM**

Subject: Information on Loans and Advances given by the State Government and recovery of Interest and outstanding loans and advances raised by the State Government as on 31.03.2021.

Please refer to our earlier letter vide No. NO.F.10(71)-FIN(B)/2021/12508-598 dated,17.05.2021 & NO.F.10(71)-FIN(B)/2021/13476-539, dated-05.06.2021 where in it was requested that "Information on Loans and Advances given by the State Government and recovery of Interest and outstanding loans and advances raised by the State Government as on 31.03.2021" is required by the Accountant General (A&E), Tripura, Agartala as per Proforma-4, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6 & 4.7 for the finalization of Finance Accounts of the State for the year 2020-21. The said information is still awaited from your end.

In this regard, I am once again directed to request you to kindly provide the said information on or before 23-07-2021 to Finance Department for onward submission of the same to the AG (A&E), Tripura, Agartala after necessary compilation in Finance Department.

Matter may please be treated as Most Urgent.

Yours faithfully,

3416/07/2021

(S.K.Das)

Deputy Secretary to the Government of Tripura

To The Heads of the Department

Public Donks (RDB)

Department

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No.F.6(31)-PWD (MISC)(E-II)/2000(s) / GOVERNMENT OF TRIPURA, PUBLIC WORKS DEPARTMENT.

Dated, Agartala, the,\_

Copy To:-

1. The CEO,TH&CB, Agartala.

2. Sr. Architect, Agartala

- 3. All Superintending Engineer, under PWD(R&B)
- 4. All Executive Engineer, PWD(R&B), Agartala.
- The Estate Officer ,PWD(R&B), Agartala
- 6. The Electrical Inspectorate, PWD, Agartala
- 7. The Cashier of this office for information.

He is requested to collect the data's as per proforma -4,4.1,4.2,4.3, 4.4, 4.5,4.6,4.7 (Copy enclosed) attached herewith and send the same to this office within 5th August'2021

OFFICE OF THE CHIEF ENGINEER.PWD(R&B),

AGARTALA:: TRIPURA

#### PROFORMA- 4

## DETAILED STATEMENT OF LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

(Please refer IGAS-3 on Loans and Advances)

Section 1: Major and Minor Head wise details of Loans and Advances

∷in lakh)

	T	r	1			7
				No.	SI.	
				Heads Head	Major Minor	
					Minor	
			April 2020	on 1 <sup>st</sup>		
			year (2020-21)	during the	Disbursement	
			Principal	During the year 2020-21	Recoveries/Repayment	
			Interest	ear 2020-21	Repayment	
			loans and advances	irrecoverable	Write off of	
	,			March 2021	Balance on 31 <sup>st</sup>	(

### PROFORMA- 4.1

# STATEMENT OF LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

(Please refer IGAS-3 on Loans and Advances)

Section: 1 Summary of Loans and Advances: Loanee Group wise

Others	Government Company	1	Loanee Group
		2	Balance on 1 <sup>st</sup> April 2020
		W	Disbursements during the year (2020-21)
		4	Repayment during the year (2020-21)
		5	Write-off of irrecoverable loans and advances
		6	Balance on 31 <sup>st</sup> March 2021
		7	Net increase/ decrease during the year (2-6) (2020-21)
		8	Interest payment in arrears

Information of a loan having been sanctioned as 'loan perpetuity'

SI. Loanee entity Year Sanction Sanction Order No. Amount						
- Company of the Comp		Amount	Sanction Order No.	Year Sanction	Loanee entity	Nọ.
	-			W	l anna antitu	2

#### PROFORMA- 4.2

#### STATEMENT OF LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

(Please refer IGAS-3 on Loans and Advances)

Section: 2 Summary of Loans and Advances: Sector-wise

( in crore)

Sector	Balance on 1 st April 2020	Disbursements during the year (2020-21)	Repayments during the year (2020-21)	Write-off of irrecoverable loans and advances	Balance on 31 <sup>st</sup> March 2021	Net increase decrease during the year (2020-21)	Interest payment in arrears
1	2	3	4	5	6	7	8
Social Services							
Total – Social Services							
Economic Services						×	
Total – Economic Services							
Loans to Government Servants							
Loans for Miscellaneous purposes							
Total – F. Loans and Advances							

### PROFORMA- 4.3

# STATEMENT OF LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

(Please refer IGAS-3 on Loans and Advances)

Section: 3 Summary of repayments in arrears from other Loanee Entities

( in crore)

	1	Loanee-Entity	
	2	Principal	Amount of
	3	Interest	Amount of arrears as on 31st March 2021
	4	Total	March 2021
	и	which arrears relate	Earliest period to
	6	entity as on 31." March 2021	Total loans outstanding against the

#### PROFORMA 4.4

## STATEMENT OF LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT (Please refer IGAS-3 on Loans and Advances)

### Additional Disclosure

Fresh Loans and Advances made during the year (2020-21)

Loanee-Entity Number of Loans **Total Amount of Loans** Rate of interest Terms and conditions Moratorium period, if ( in lakh) any σ

#### **PROFORMA 4.5**

# Disclosures indicating extraordinary transactions relating to Loans and Advances:

(Please refer IGAS-3 on Loans and Advances)

1. Following are the cases of a loan having been sanctioned as 'loan in perpetuity':

,	SI. No.	
	Year of Sanction	
,	Sanction Order No.	
	Amount	
	Rate of interest	( in lakh)

#### PROFORMA 4.6

### STATEMENT OF LOANS AND ADVANCES GIVEN BY THE GOVERNMENT (Please refer IGAS-3 on Loans and Advances)

### **Additional Disclosure**

# Disclosures indicating extraordinary transactions relating to Loans and Advances:

2. The following Loans have been granted by the Government though the terms and condition are yet to be settled:

Loanee Entity Number if Loans **Total Amount** ω Earliest period to which the loans relate (□ in lakh)

PROFORMA 4.7

Fresh Loans and Advances made during the year to the loanee entities from whom repayments of earlier loans are in arrears:

(Please refer IGAS-3 on Loans and Advances)

loanee entity Name of the Rate of Interest Loans Disbursed during the current year (2020-21) Principal Principal Amount of arrears as on 31st March 4 Interest Total თ which arrears relate **Earliest Period to** disbursement (□ in lakh)
Reason for current year during the