## **GOVERNMENT OF TRIPURA** PUBLIC WORKS DEPARTMENT

### F.No.6(59)-PWD(GE)/2023/10298-10397

Dated, Agartala, the 12<sup>th</sup> October, 2023

# **NOTIFICATION**

In the interest of public service, the Governor is pleased to order the transfers and postings of the following officials under Tripura Engineering Service with immediate effect and until further orders:

SI. No	Name & Grade	Transferred		Damaaulaa
		From	То	Remarks
1	2	3	4	5
1	Sri Bikash Ch.Tripura, TES Gr-III, EE	DWS Circle, Udaipur (Member Secretary, South District)	Sabroom Division, PWD (R&B)	Vice Sl No.2
2	Sri Parba Kr Tripura, TES Gr-III EE	Sabroom Division, PWD(R&B)	DWS Circle, Udaipur (Member Secretary, South District)	Vice Sl No.1

By order of the Governor, 1210723

Deputy Secretary, PWD.

### **Relief Instruction(s):**

Transferee under Sl. No. 1, shall move first to his new assignment after handing over his charge files/documents, if any lying with him to an officer to be nominated by his controlling officer latest by 20<sup>th</sup> October, 2023.

#### Copy to:

- 1. Accountant General (A&E), Tripura, Agartala.
- 2. OSD to the Hon'ble Chief Minister, Tripura.
- 3. Chief Engineer, PWD (Buildings/PMGSY/NH/WR/DWS).
- 4. Chief Executive Officer, TH&CB.
- 5. Addl. Chief Engineer, PWD(R&B/Buildings/WR).
- 6. All Superintending Engineers, PWD(R&B/Buildings/PMGSY/NH/WR/DWS).
- 7. Senior Architect, PWD (Buildings).
- 8. EO-I/III & Deputy Secretary, PWD.
- 9. All Executive Engineers, PWD(R&B/Buildings/PMGSY/NH/WR/DWS).
- 10. Estate Officer, PWD, Agartala.
- 11. Nodal Officer (Legal), O/o the Chief Engineer, PWD (R&B).
- 12. CR Cell/ Legal Cell, O/o the Chief Engineer, PWD (R&B).
- 13. ITCC, PWD Complex, Netaji Chowmuhani, Agartala.
- 14. Persons Concerned.
- 15. Office Order Book.

Deputy Secretary, PWD